



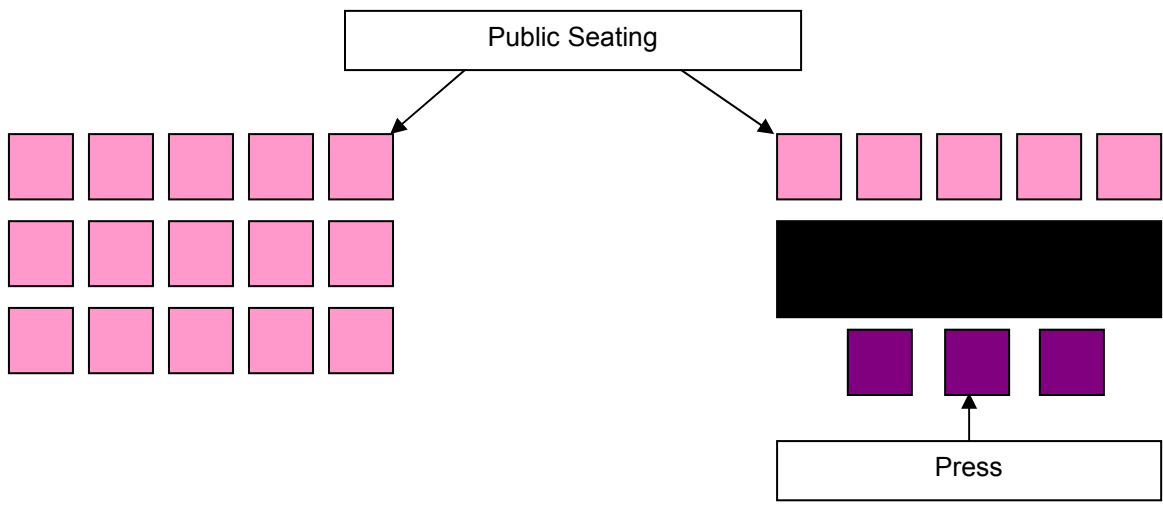
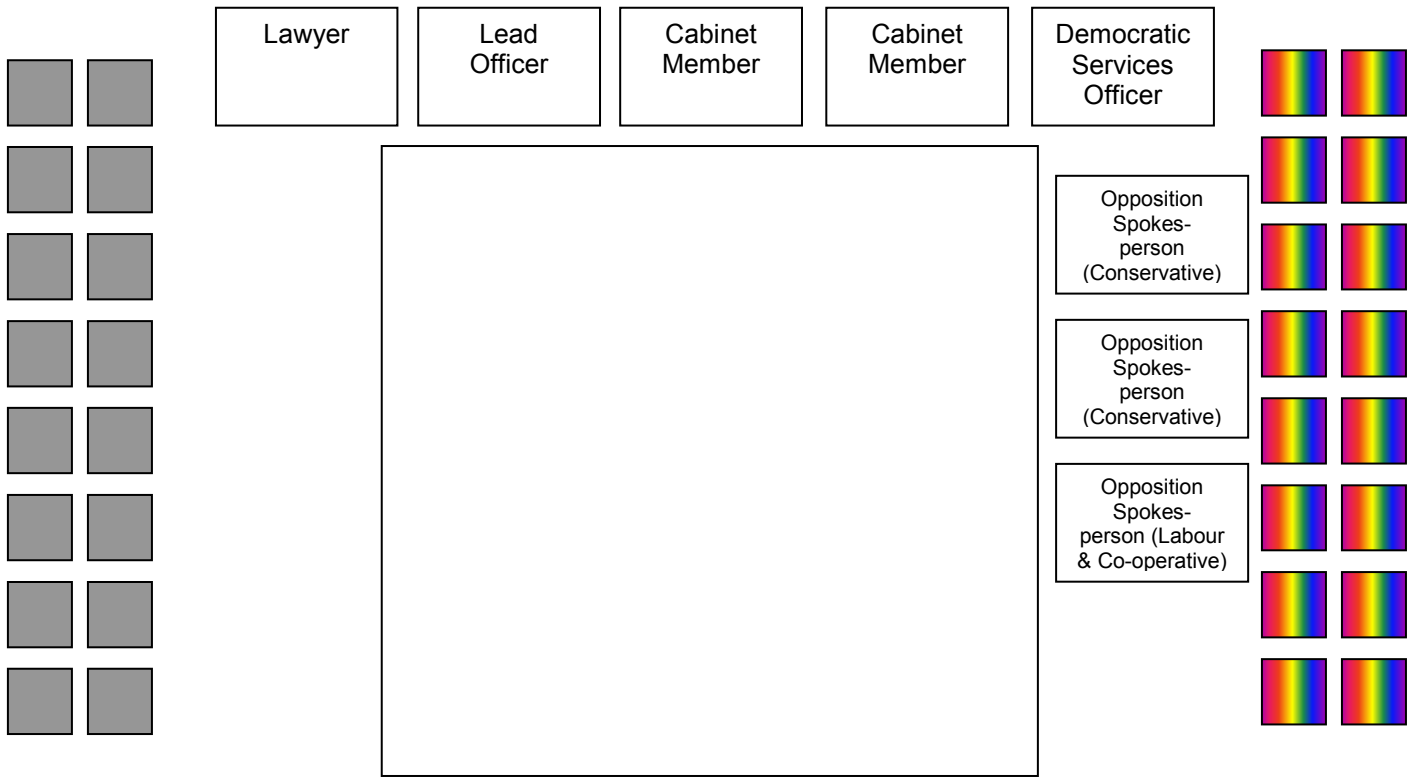
Brighton & Hove
City Council

Cabinet Members Meeting

Title:	Environment, Transport & Sustainability Cabinet Members Meeting
Date:	29 November 2011
Time:	2.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: Davey and West
Contact:	John Peel Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk

	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
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Democratic Services: Meeting Layout



AGENDA

Part One

Page

45. PROCEDURAL BUSINESS

- (a) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) Exclusion of Press and Public - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part 2 of the Agenda states in its heading either that it is confidential or the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the categories of exempt information is available for public inspection at Brighton and Hove Town Halls.

46. MINUTES OF THE PREVIOUS MEETING

1 - 14

Minutes of the Meeting held on 4 October 2011 (copy attached).

47. MINUTES OF THE SPECIAL MEETING, 9 NOVEMBER 2011

15 - 18

Minutes of the Special Meeting held on 9 November 2011 (copy attached).

48. CABINET MEMBERS' COMMUNICATIONS

49. ITEMS RESERVED FOR DISCUSSION

- (a) Items reserved by the Cabinet Members
- (b) Items reserved by the Opposition Spokespersons
- (c) Items reserved by Members, with the agreement of the Cabinet Members.

NOTE: Public Questions, Written Questions from Councillors, Petitions, Deputations, Letters from Councillors and Notices of Motion will be reserved automatically.

50. PETITIONS

19 - 22

Report of the Strategic Director, Resources (copy attached).

ENVIRONMENT, TRANSPORT & SUSTAINABILITY CABINET MEMBERS MEETING

51. PETITIONS DEBATED AT COUNCIL

- a) **Blakers Park Road Safety** **23 - 26**
- (i) Draft extract from the proceedings of Council on 20 October 2011 (copy attached).
 - (ii) Report of the Monitoring Officer (copy attached).
- b) **Stop Ban on pavement parking on Elm Grove** **27 - 30**
- (i) Draft extract from the proceedings of Council 20 October 2011 (copy attached).
 - (ii) Report of the Monitoring Officer (copy attached).

52. PUBLIC QUESTIONS

(The closing date for receipt of public questions is 12 noon on 22 November 2011)

No public questions received by date of publication.

53. DEPUTATIONS **31 - 32**

(The closing date for receipt of deputations is 12 noon on 22 November 2011)

One Deputation referred from Council 20 October 2011 (copy attached).

54. LETTERS FROM COUNCILLORS **33 - 36**

- (i) Letter from Councillor Mitchell- Bike Box storage scheme
- (ii) Letter from Councillor G Theobald- Work of the South Downs National Park Authority

55. WRITTEN QUESTIONS FROM COUNCILLORS

No written questions have been received.

56. NOTICES OF MOTIONS

No Notices of Motion have been received by the date of publication.

TRANSPORT & PUBLIC REALM MATTERS

ENVIRONMENT, TRANSPORT & SUSTAINABILITY CABINET MEMBERS MEETING

57. TRANSPORT STRATEGY - PARKING TARIFFS REVIEW 37 - 64

Report of the Strategic Director, Place (copy attached).

Contact Officer: Andrew Renaut Tel: 29-2477
Ward Affected: All Wards

58. POSTAL PENALTY CHARGE NOTICES 65 - 72

Report of the Strategic Director, Place (copy attached).

Contact Officer: Paul Nicholls Tel: 29-3287
Ward Affected: All Wards

59. SAFER ROUTES TO SCHOOL SCHEME - SOUTH PORTSLADE 73 - 126

Report of the Strategic Director, Place (copy attached).

Contact Officer: Matthew Thompson Tel: 29-3705
Ward Affected: South Portslade

60. VALLEY GARDENS 127 - 132

Report of the Strategic Director, Place (copy attached).

Contact Officer: Tom Campbell Tel: 29-3328
Ward Affected: Hanover & Elm Grove;
Queen's Park; Regency;
St Peter's & North Laine

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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